

Recap quiz!

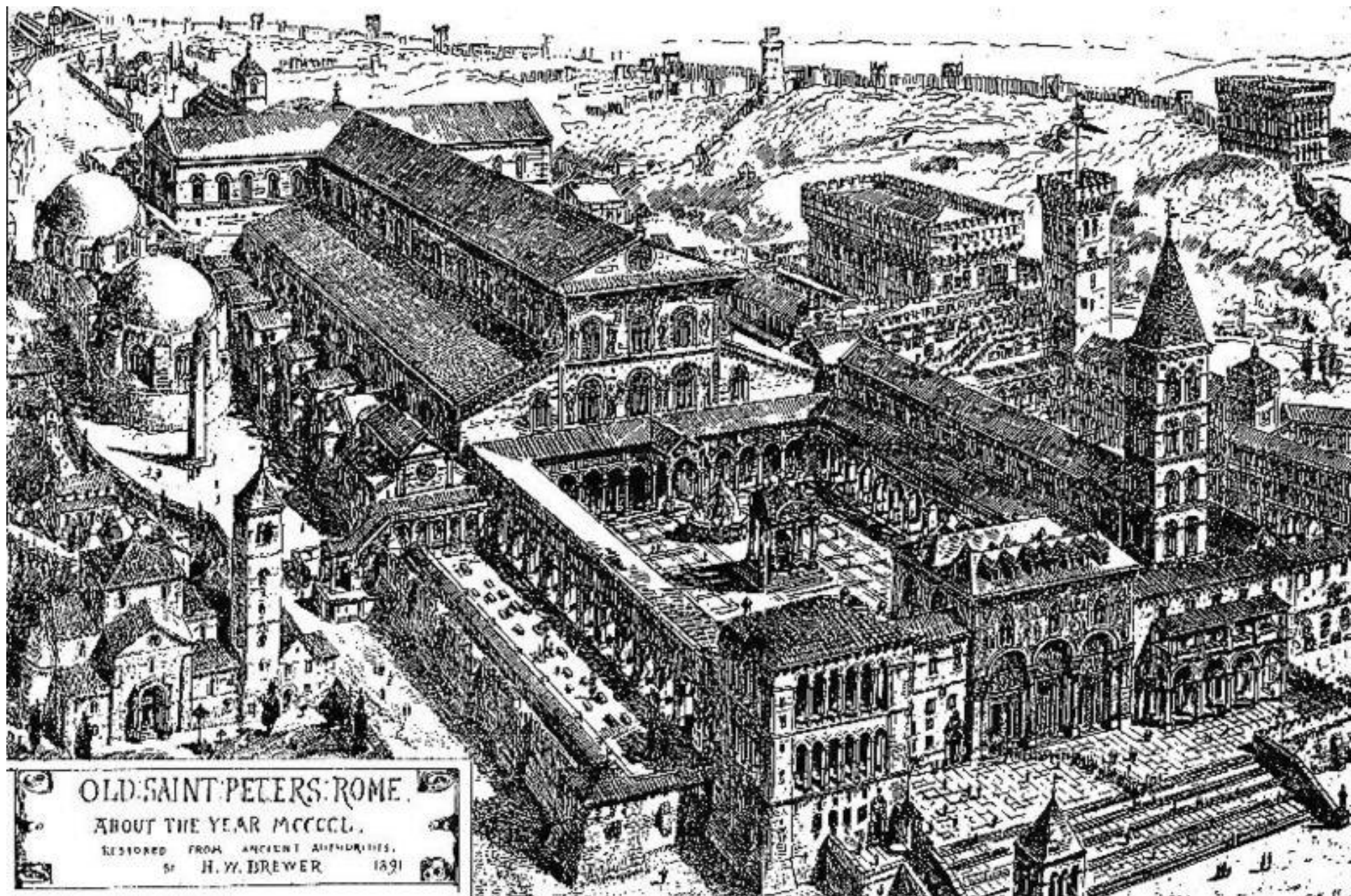
- 1. What is the elected leader of Venice called?
- 2. Who is the patron saint of Venice and how did his remains get there?
- 3. What was the name of the greatest artistic dynasty in Venice?
- 4. Who was Bacchus and Ariadne commissioned for?
- 5. Why is the Venus of Urbino definitely not an actual depiction of Venus?
- Bonus question – Who called the Venus of Urbino “the foulest, the vilest, the obscenest picture the world possesses”?

The High Renaissance in Rome

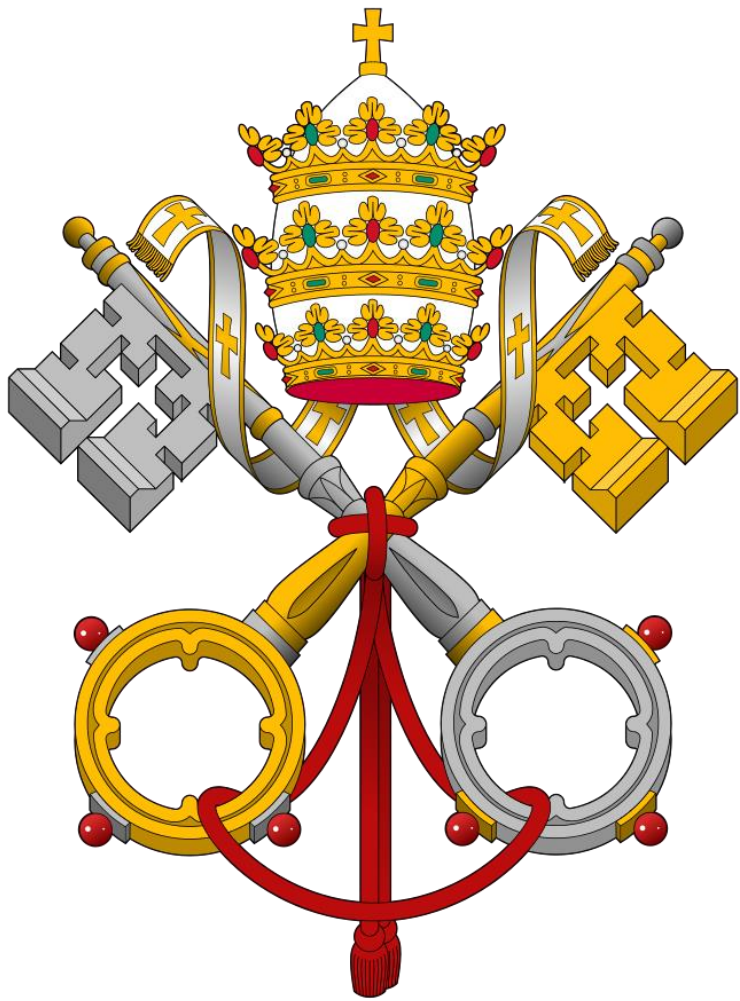


Rome, the Papacy and the High Renaissance





OLD SAINT PETERS: ROME.
ABOUT THE YEAR MCCCCL.
RESTORED FROM ANCIENT AUTHORITIES.
BY H. W. BREWER. 1891



POPE

COLLEGE OF CARDINALS

ARCHBISHOPS

BISHOPS

PRIESTS





Pope Alexander VI (Borgia)
1492-1503



Pope Julius II (della Rovere)
1503-13



Pope Leo X (Medici)
1513-21



'Bramante was the first to bring to light good and beautiful architecture which from the time of the ancients to this day had been forgotten'

Andrea Palladio, Book IV, Treatise on Architecture

Donato Bramante, *Tempietto*, S. Pietro in Montorio, 1502,
stone, Rome



Characteristics of High Renaissance Art

- Complexity of composition
- Human perfection
- Modelling of forms
- Idealisation
- Restraint
- Evident classical influence
- *'sprezzatura'*
- Allegorical/ mythological/ complex religious subject matters



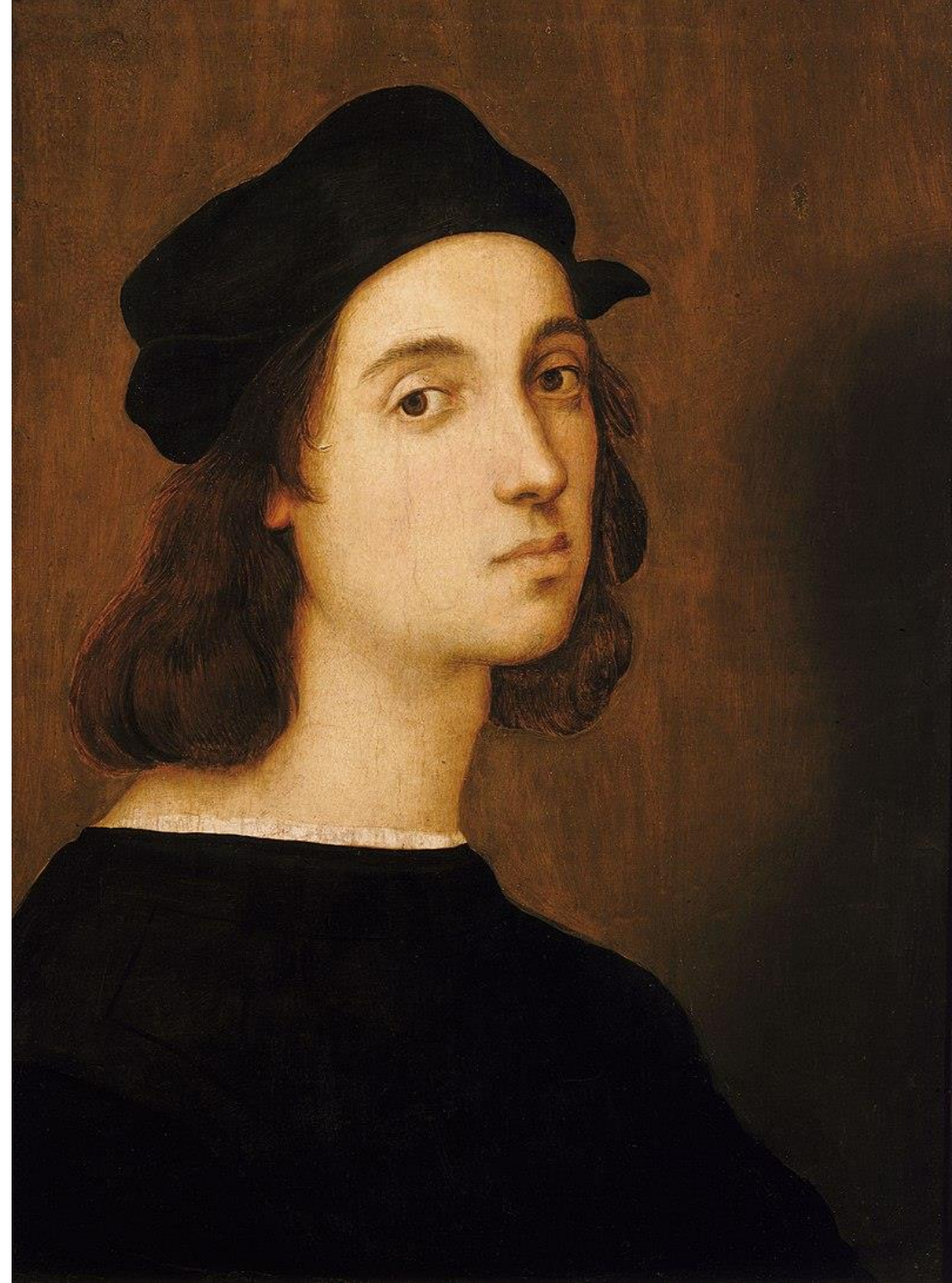
Michelangelo Buonarroti (1475-1564)



Raffaello Sanzio (Raphael) (1483-1520)



Donato Bramante (1444-1514)





Raphael, *School of Athens*, 1509-11, fresco, Stanza della Segnatura, Rome

Key Points: Rome and the High Renaissance

- Rome was the centre of the papacy and much of the wealth of the Catholic church (apart from a brief hiatus in the 14th century where the papacy moved to Avignon)
- St Peter's Basilica was demolished in 1503 and paved the way for the rebuilding of much of Rome as well as the Basilica itself
- The pope is elected from the college of Cardinals and remains pope for the rest of his life
- Pope Julius II (the Warrior Pope) was a great patron of the arts and oversaw much of the decoration of the Vatican and rebuilding of St Peter's Basilica. He employed Michelangelo, Donato Bramante and Raphael all at the same time

Michelangelo

Michelangelo, *Bacchus*, 1496-7,
marble

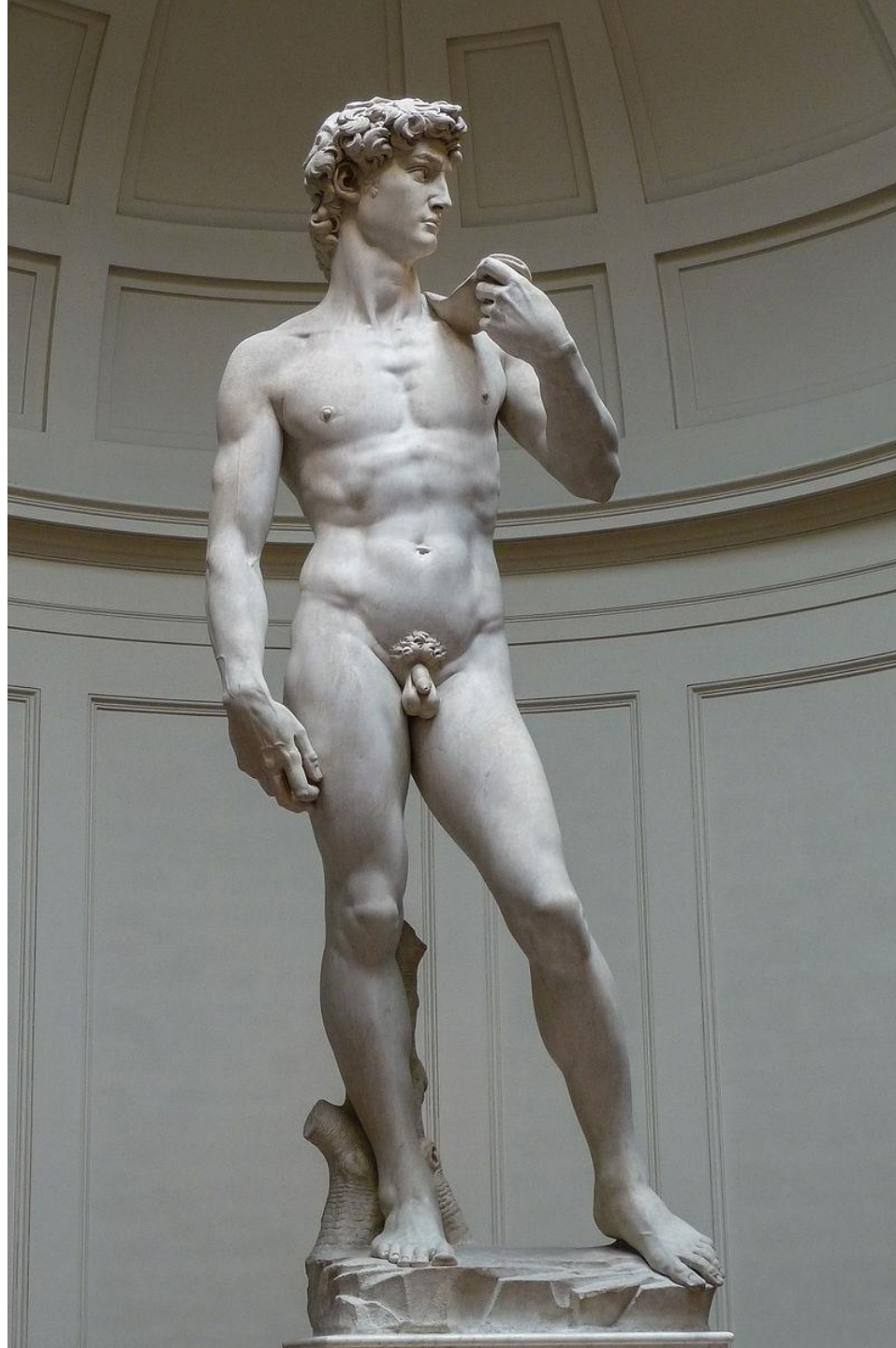


Michelangelo, *Madonna of the Stairs*, 1490-
92, marble





Michelangelo, *Pietà*, 1499,
marble, St Peter's, Rome



Michelangelo, *David*, 1501-4, marble,
Florence



Michelangelo, *Moses*, c.1513-16, tomb of Pope Julius II, marble, S. Pietro in Vincoli, Rome



Michelangelo, *Dying Slave*,
c.1513-16



Michelangelo, *Rebellious Slave*, c.1513-16



Aristotele di Sangallo (after a lost cartoon by Michelangelo), *The Battle of Cascina*, c.1503

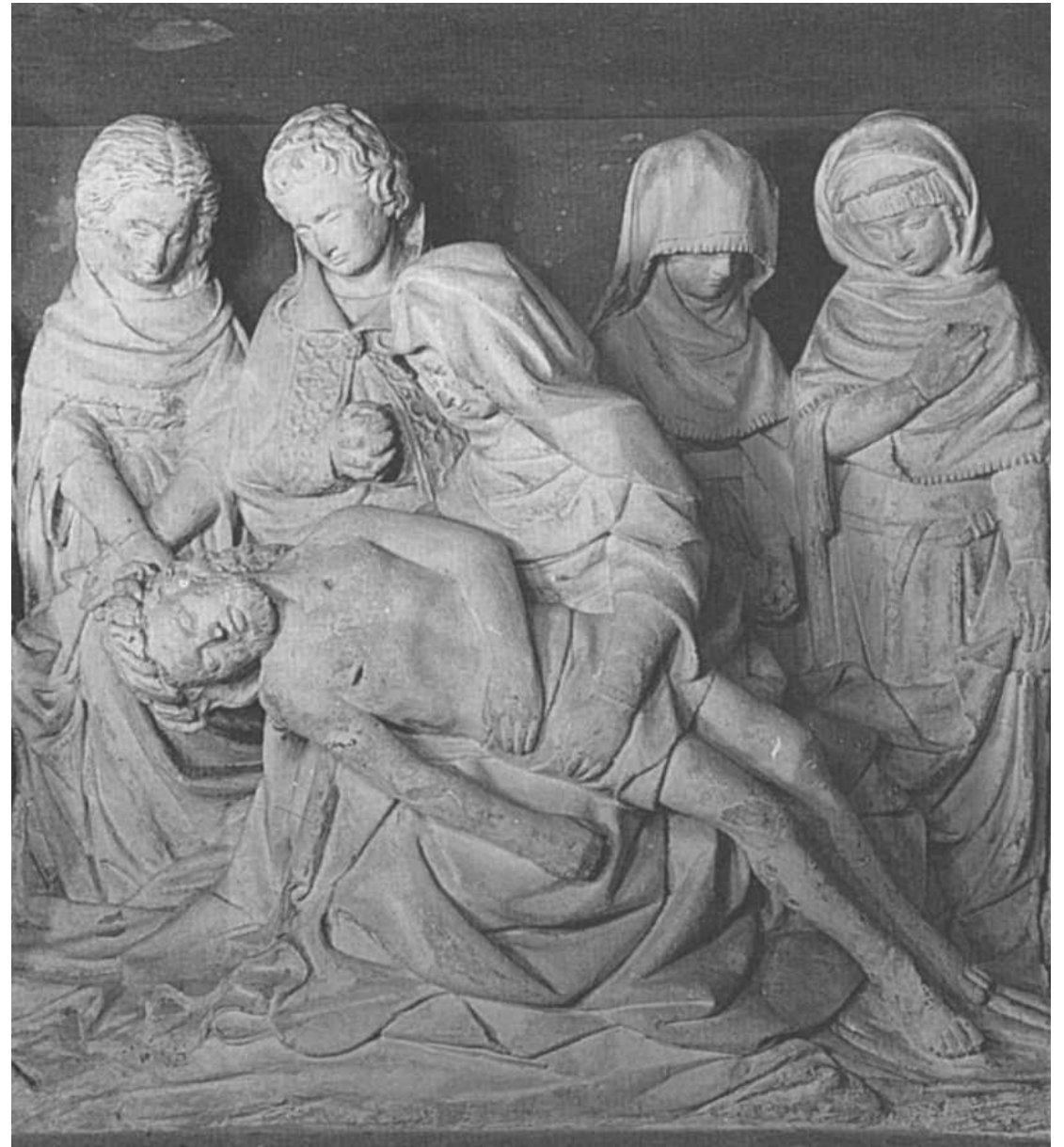
Key Points: Michelangelo

- Michelangelo was apprenticed in the workshop of Domenico Ghirlandaio in Florence in 1488 at the age of 13 where he learnt painting and came under the influence of Masaccio
- After less than a year he moved to the academy set up by Lorenzo the Magnificent. It was here that he learnt sculpture from Bertoldo di Giovanni, who in turn had been an apprentice in the workshop of Donatello
- After the fall of the Medici, Michelangelo went first to Bologna and then to Rome in 1496.
- The Pietà made him a famous sculptor and he worked for the Florentine government (David) and for Pope Julius and his successors in Rome as a sculptor and architect until his death in 1564
- He disliked painting immensely and believed that sculpture was the more noble medium

Pietà



Michelangelo, *Pietà*, 1499,
marble, St Peter's, Rome



Late 14th and Early 15th century French Pietà sculptures, marble



Enguerrand Quarton, *The Pietà of Villeneuve – lés – Avignons*, c.1455, oil on panel, Louvre, Paris



Andrea del Verrocchio, *Lady with Primroses*, 1475-80, marble



Michelangelo, *Pietà*, 1499,
marble, St Peter's, Rome





© Franco Cosimo Panini Editore







Key Points: La Pietà

- Commissioned by the French Cardinal Jean de Billhères as a funerary monument
- Originally situated in Old St Peter's and moved to the new basilica upon its completion
- Inspired by Northern depictions of the Madonna and dead Christ
- The Madonna is impossibly young to symbolise her innocence and spiritual purity
- Carved from a piece of Carrara marble
- Christ is 'entering the viewer's space'

David



“When all was finished, it cannot be denied that this work has carried off the palm from all other statues, modern or ancient, Greek or Latin; no other artwork is equal to it in any respect, with such just proportion, beauty and excellence did Michelangelo finish it”.

Giorgio Vasari

Michelangelo, David, 1501-4,
marble

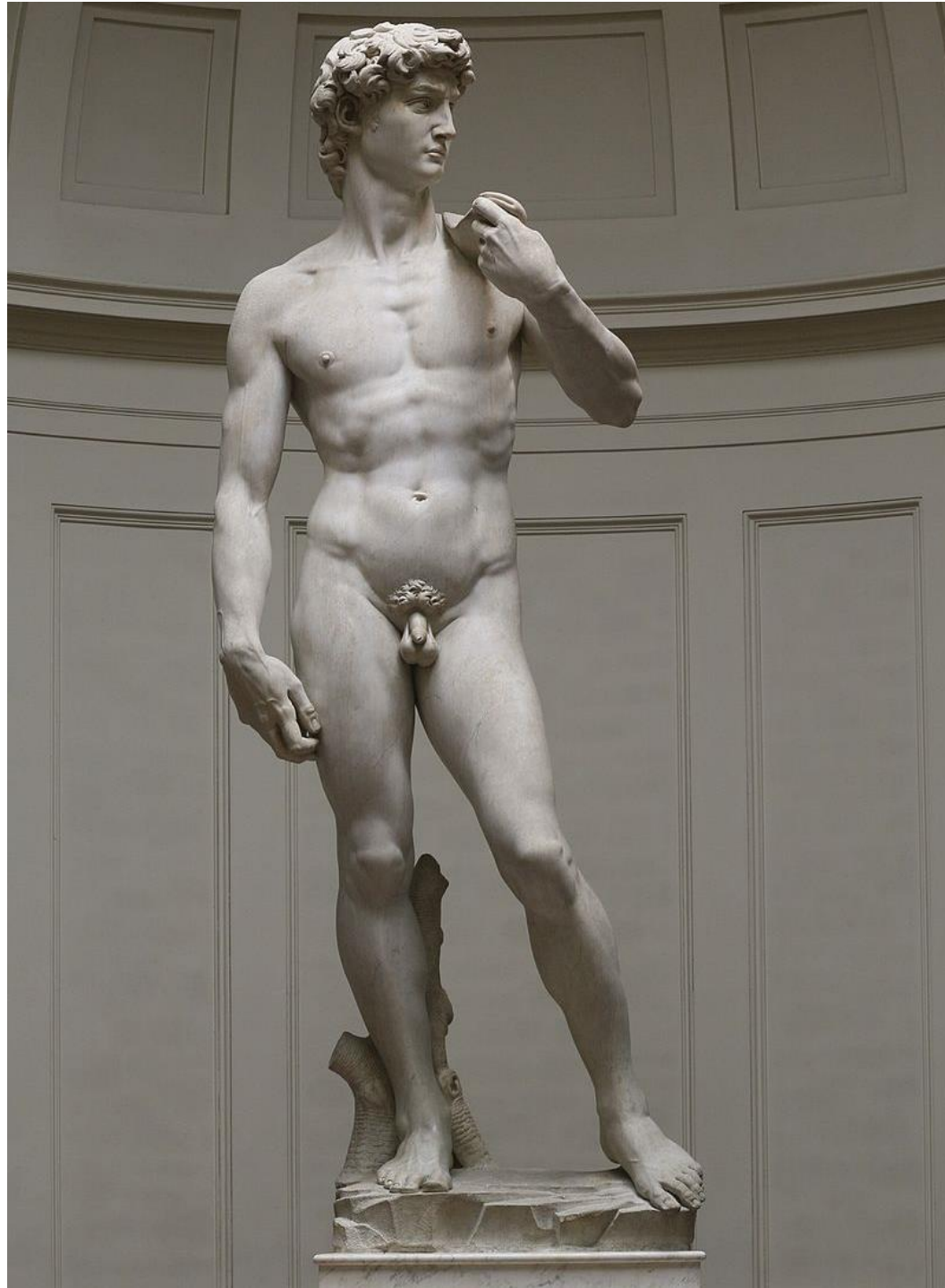






Fragments of a statue of the *Diadoumenos*, Roman, Flavian period copy after a Hellenistic sculpture attributed to Polykleitos, c.AD 69-96, marble, Metropolitan Museum of Art, New York





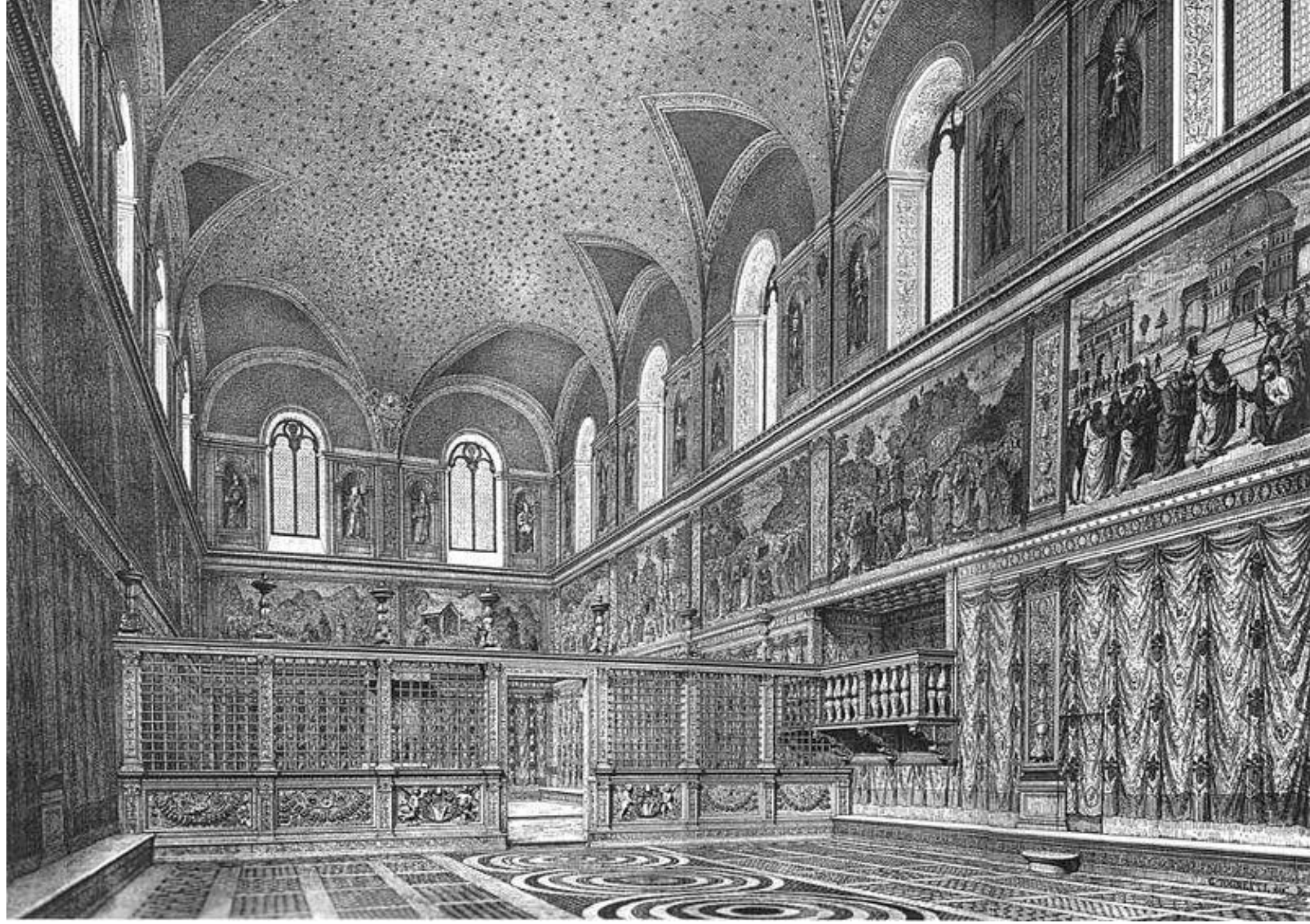
Key Points: Michelangelo's David

- Commissioned by the Board of Cathedral Works to go on the roof of the Duomo of Florence and carved from a partially worked on block of Carrara marble
- David (Old Testament Book of Samuel) was seen as a symbol of Florence as a small but godly state
- Inspiration came from Roman colossus statues and sculptures of classical athletes
- David is the epitome of the ideal male form symbolising strength, purity and civic fortitude
- Placed in front of the Palazzo Vecchio in the Piazza della Signoria not on the roof of the Duomo

The Sistine Chapel



Raphael, *Pope Julius II*, 1511, oil on wood, National Gallery, London





Sandro Botticelli, *The Trials of Moses*, 1481-2, fresco, Sistine Chapel

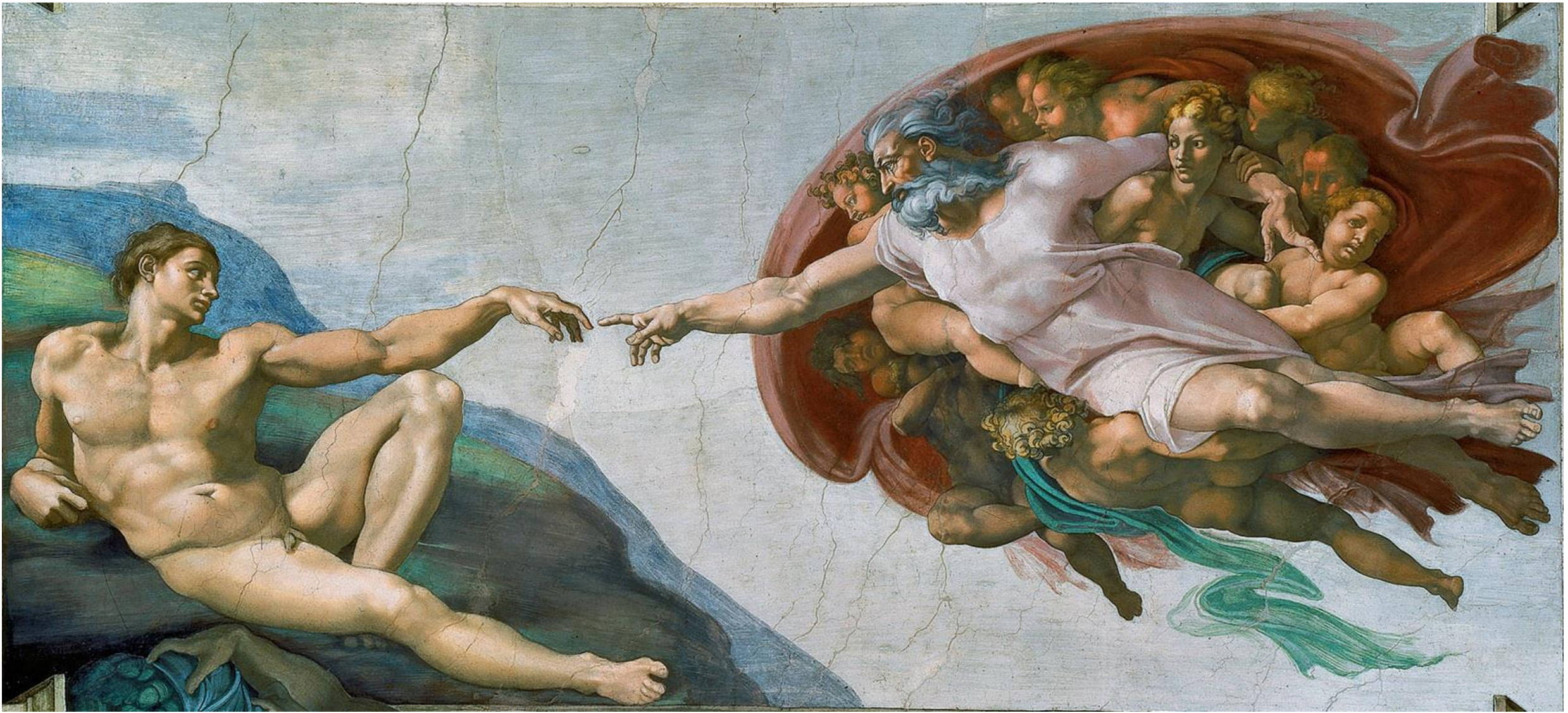


Pietro Perugino, *Christ Giving the Keys to St Peter*, c.1481-2, fresco, Sistine Chapel









Michelangelo, *The Creation of Adam*, c.1511-12, fresco, Sistine Chapel Ceiling, Vatican, Rome

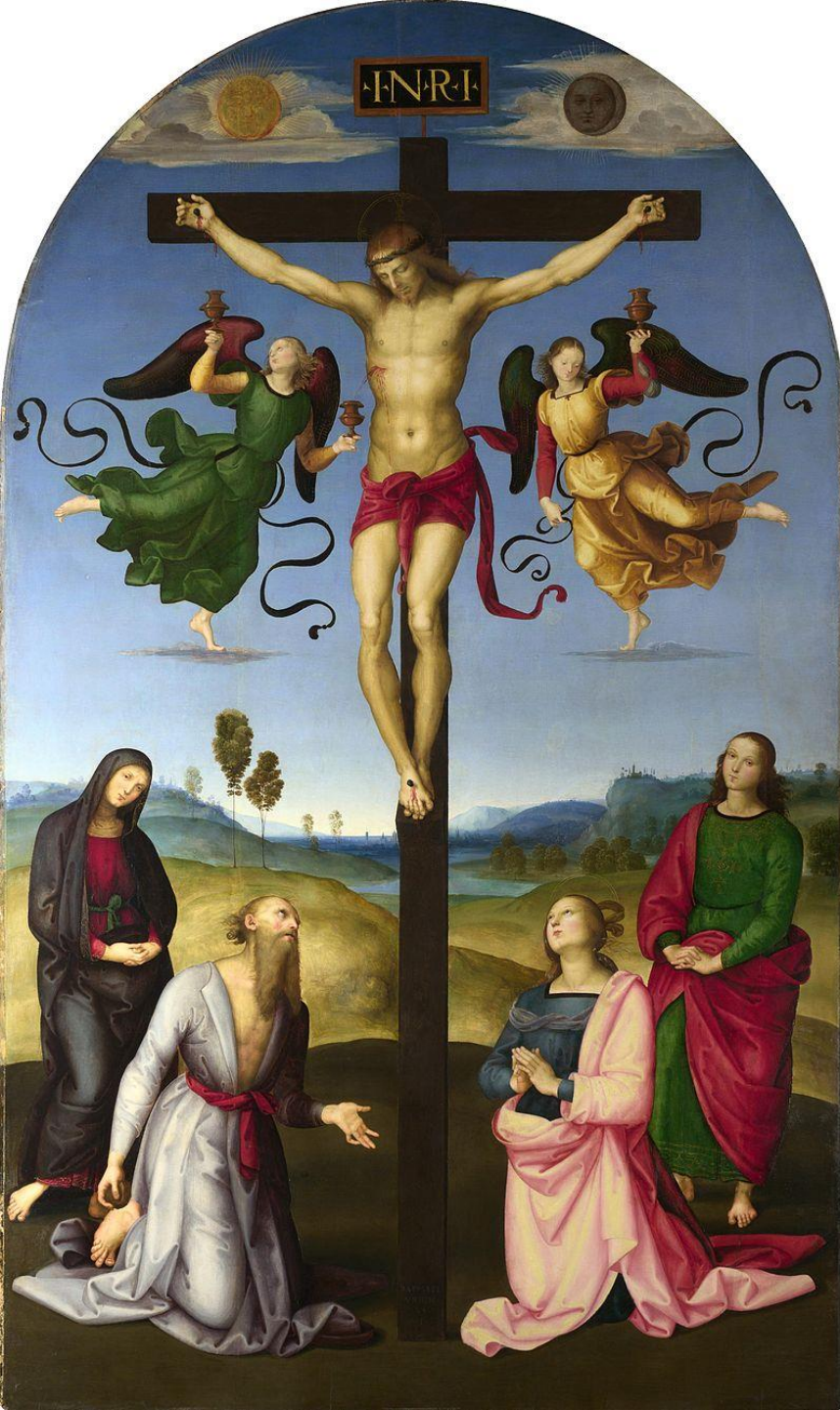


Michelangelo, *The Temptation and Expulsion of Adam and Eve*, c.1509, fresco, Sistine Chapel ceiling, Vatican, Rome

Key Points: Sistine Chapel

- Sistine Chapel named after Pope Sixtus IV (r.1471-84) who rebuilt the chapel
- Pope's private chapel – only accessible internally
- Michelangelo was commissioned to paint the ceiling and one of the walls by Pope Julius II in 1506. He did not want the job and dismissed the Pope's initial idea of depicting the 12 apostles as a 'poor thing'
- Work started in 1508 and carried on until 1512 with Michelangelo almost single handedly completing the work
- Ceiling is taken from the Book of Genesis and the order of the scenes run backwards towards the altar – idea of pre-lapsarian grace
- Surrounding the scenes are images of prophets and sibyls

Raphael



Pietro Perugino, *S.
Francesco al Prato
Resurrection*, c.1499



Raphael, *The Mond
Crucifixion*, 1502-3, oil on
panel



Raphael, *Sistine Madonna*, 1512, oil on canvas



Raphael, *School of Athens*, 1509-11, fresco, Stanza della Segnatura, Rome

The Pala Baglione



Raphael, *The Deposition*
(*Pala Baglione*), 1507, oil on
wood, Borghese Gallery,
Rome



Pietro Perugino, *Deposition*,
1495, oil on panel



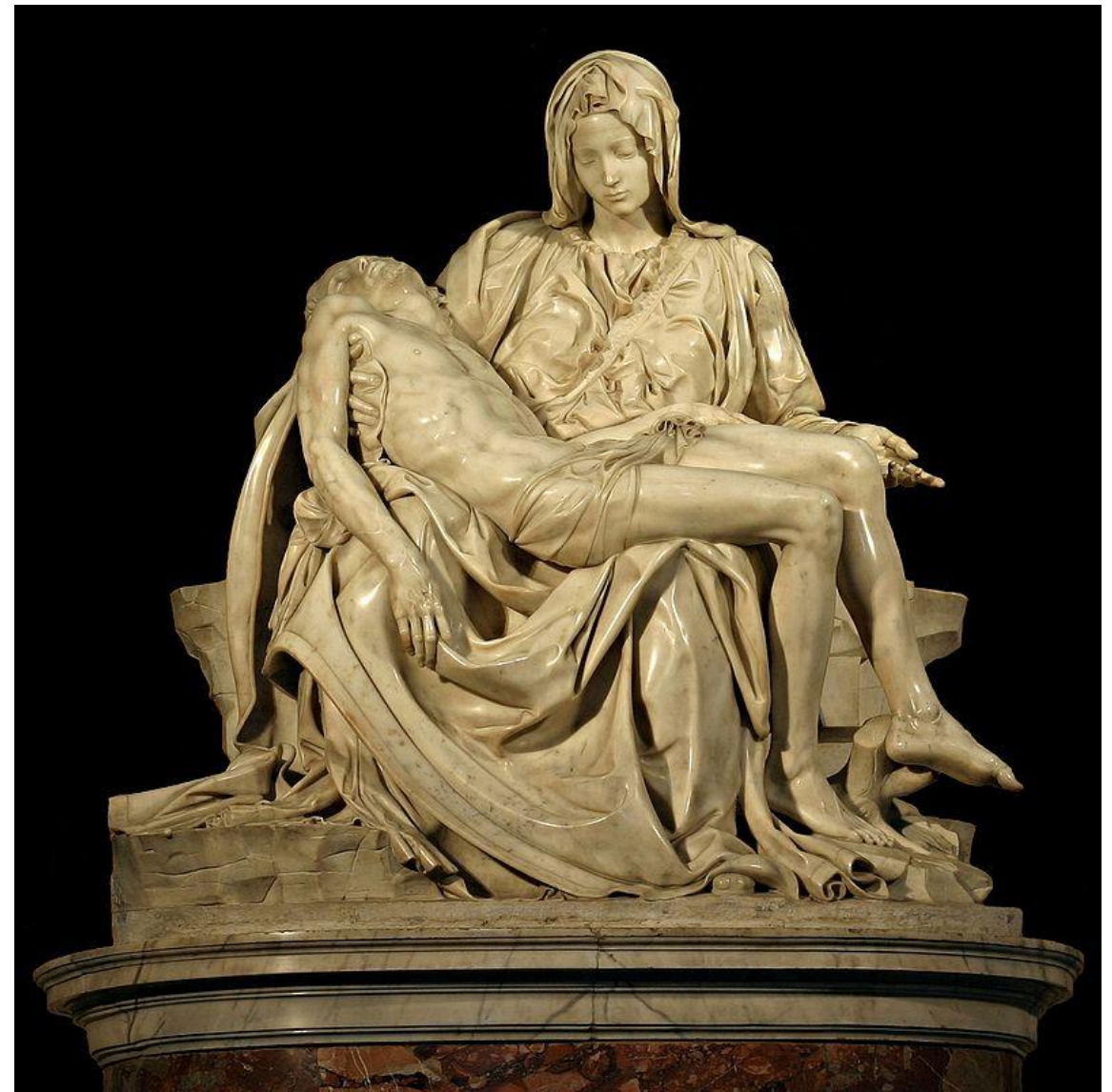
The Transportation of Meleager, Roman marble sarcophagus relief, mid 2nd Century AD, Metropolitan Museum of Art, New York



Andrea Mantegna, *Entombment*, c.1470-75, engraving



Michelangelo, *Doni Tondo*, c.1507, oil and
tempera on wood



Michelangelo, *Pietà*, 1499, marble, St Peter's, Rome





Raphael, preliminary sketch for The Deposition,
The Louvre



Raphael, preliminary sketch, Uffizi Gallery



Aristotele di Sangallo (after a lost cartoon by Michelangelo), *The Battle of Cascina*, c.1503



Key Points: Pala Baglione

- Commissioned by Atalanta Baglione for the family chapel in S. Francesco in Perugia in commemoration of her son Grifonetto who died fighting in a family feud
- This large altarpiece presents the scene like a Roman relief and is inspired by the reliefs on ancient Roman sarcophagi depicting the transportation of Meleager.
- Mantegna's engraving of the *Entombment* from the 1470's also serves as a key influence for the composition of the *Pala Baglione*
- The group of men around the dead Christ creates a centrifugal movement away from the body at the same time that the Magdalene moves towards it, her golden hair blowing sensuously across her bodice

After half term....

